

Printed Wraps bob up everywhere among the

## Silks for Spring

The threads in these goods are printed before they are woven, and, as a consequence, are not so sharply outlined as the printed surface goods, and are more beautiful by far.

\$1 the yard and up.

## HERE'S RICHNESS

We have imported this spring 150 exclusive Silk Patterns, no two alike, goods that cannot be duplicated even by ourselves. In the lot you'll find

Long Black Plaids on printed warp grounds.  
Tentail old Plaids in soft green and lavender effects.  
Chambray flowered grounds with black satin stripe.

Changeable Peau de Soie, etc.  
\$2.50 to \$3.00 for Waist Patterns.  
\$1.50 to \$2.50 for full Length Patterns.

Do you want to see them?

## L. S. Ayres & Co.

## BALDWIN

## PIANOS

These instruments are being produced in a

most perfect manner, quality of tone and general appearance, these instruments have already

proven leaders. The many years' experience of the Baldwin house in the handling of the

leading makes of the country, its large capital, the active interest in tone quality, and

the firm, have enabled it to place on the market a line of pianos which are well

known. One style that we were especially pleased with was a Colonial Baldwin. It

was certainly an instrument of beauty, chaste in design, artistic in finish, thoroughly sympathetic in tone quality, and

even scale, and well worthy to be counted among the high-grade makes.—The Musical Age, March 25, 1896.

Sold by

## D. H. BALDWIN & CO.

95, 97 & 99 North Pennsylvania St.

## For a Superstructure

Transient trade is all right,

but steady custom is the

foundation of a business.

That's what we are working

for. We give you

prices that attract you—

treatment that will hold

you—

## Clothes That Fit You

The new fabrics are all in.

Suits, Trousers and

Overcoatings—a careful

selection of worthy stuffs.

Can we show them to

you?

## VOING & McMURRA

TAILORS,

12 & 14 N. Meridian St.

ART EMPORIUM,

Telephone 590.

## First Week in April

Exhibit of Decorated China

by Home Artists.

THE H. LIEBER COMPANY.

33 South Meridian Street.

## Happy House Cleaning Time . . .

There's twice the pleasure in

"moving things round" if you can

add a new piece of furniture to them.

See our exquisite, low-priced

odd pieces.

And there's always a nook or a

corner that some bright drapery

will make cheerful.

We have the material to drape

anything, any way—that's the

right and artistic way.

## BADGER FURNITURE CO.

75 and 77 East Washington Street,

20 and 24 Virginia Avenue.

## The Glove Stock

Come EARLY in the week and avoid

the Big Rush.

PRICES—50c, 75c, \$1, \$1.25, \$1.50,

\$1.75 and \$2.

## Shakers

## NO HOPE FROM MAYOR

MINISTERS FIND HE WILL NOT ENFORCE SUNDAY BALL STATUTE.

An Appeal to the People—Mayor's Letter Discussed—A Visit to the Sheriff.

Mayor Taggart yesterday sent his letter in answer to the ministers' interrogatories to their regular Monday meeting. It was exactly as outlined in yesterday's Journal.

He throws all the responsibility of enforcing the laws against Sunday baseball outside of the city on the sheriff. He construes the laws giving the police authority within four miles of the city as being intended simply for cases of emergency, and not for cases where it is known before that the law is to be violated. His letter in full is as follows:

"In reply to the inquiry of your committee, made several days ago, concerning Sunday baseball, I wish to say that I have conferred with the Sheriff and the Police Department, and their conclusion is that under no circumstances will Sunday baseball be prevented within the limits of the city of Indianapolis. Section 38 of the city charter, which defines the powers and duties of the police department, makes the officers of such police force . . . the conservators of the peace within each city, and, as such, makes it their duty to arrest all persons who commit any crime or misdemeanor contrary to the statutes of the State or ordinances of the city. Playing baseball on Sunday, where an admission fee is charged, is a violation of a State statute, and, therefore, it is the duty of the police to prevent it. . . . The Board of Public Safety does not believe that it is its duty to interfere with the section of the statute above mentioned, especially places this duty upon another officer."

To VISIT THE SHERIFF AGAIN.

This letter was read to the ministers and discussed. It was then decided to send a committee to see Sheriff Womack again.

The committee called on him yesterday afternoon. He said he had nothing further to say to them at this time, but promised to send his answer the latter part of this week, so it could be read at the meeting next Monday morning. Many of the ministers spoke during the discussion of the question. Dr. Buchtel said it was an outrage that the officers of the law should hide behind each other in this matter as it would seem they are doing. He denounced them and said no honest man could ever vote for them for an office.

Capt. Eli F. Ritter told the ministers of a civic federation which had been formed. He said he would furnish blanks to all ministers who would sign a petition to the mayor to enforce the law.

Dr. Sims had prepared a long appeal to the people, which he read. He said he would adopt it with a unanimous vote. It is as follows:

"Appeal to the Sheriff of Marion County, the Mayor, Board of Public Safety and the People of Indianapolis:

"The fact that Sunday games of base ball have been publicly scheduled to be played near this city in open and solemn violation of the laws of the State for their suppression in the name of law and religion. We do not here repeat the argument by which we defend the sanctity of the Lord's Day. With one voice Christians unite in declaring it an institution which they hold sacred because of its divine appointment, and because of its universal beneficial influence. We do not hesitate to appeal to the common sense of every citizen people as a proper factor in solving the problem now before this community. This is not an indulgent community. The great majority of our citizens believe in Christianity as divine. They recognize the authority and the power of the law. They are ready to ask them to consider this question from the Christian along with the legal standpoint. While we fully realize the religious and humanitarian arguments for keeping this day we would be false to ourselves and the community if we were to ignore the grounds upon which we urge its observance.

"Conservative publicists, with rare unanimity, declare the day to be a religious, if not absolutely essential, to the welfare of men, and they appeal to the sense of self-preservation inherent in every citizen to support the maintenance of an institution so full of blessings to every class of society. Along with this is the still higher motive for keeping the day holy.

GOD'S HOLY DAY.

"The Heavenly Father designed it, not only for our physical well-being, but also for our moral and spiritual elevation by means of its religious obligations and moral associations. If we were merely a high type of animals we might ignore the higher view of the day. But man is more than animal, and his moral and religious being demands intelligent care. Man needs the day of rest for the development and preservation of his whole nature—physical, moral, intellectual.

We therefore appeal earnestly to the conscience of the community. How shall God's rest day be treated? Shall it be quiet broken up in the interest of world gain? Shall it be made the day of the great harvest day of God has claims upon the day. Shall we refuse to recognize them? Shall we ignore them? We cannot evade it. Are we for or against the civil Sunday? Are we for or against a divinely appointed day of rest?

"Let no one say we are seeking to rob the poor of their only day of amusement. We are making no substantial crusade against the rights of anyone. We would not interfere with any use of the day which does not violate law and injure public morals. The Sabbath was made for man; not for dissipation and the lowering of his manhood, but for his highest enjoyment and welfare. We are not trying to force men to be religious. Religion is a matter which rests between each soul and God. But, while civil law has no jurisdiction over a man's faith, it does require of him to respect the public peace. We have no purpose to bind this day about men as a chain to enslave them or a burden to crush them. We ask for it rather as a release to free them, a boon to enrich them. Biot it, and the worst of religion would be hindered, the burdens of labor would be crushingly heavy, and the whole tone of society lowered.

"As regards the civil restrictions pertaining to the observance of the first day of the week, we believe that it is in the interest of the very classes for whose alleged benefit it is proposed to restrict them. The workingman, as much as anyone else, needs a weekly rest day. If he is wise he will not seek to break down any civil restrictions which are still applied to the observance of Sunday.

WOMAN WORKERS SHOULD HEED.

"More than any other class, the secularization of Sunday tends to its destruction as a rest day for themselves. What is the actual condition, for example, in France and Germany? In those countries there is unlimited license of amusements, and, along with it, unlimited license of business. What is the result? From statistics compiled a few years ago it was found that out of about 500,000 manufacturing establishments in France nearly 60 per cent. were operated on Sunday, and out of about 100,000 establishments devoted to trade and transportation more than 75 per cent. were open seven days a week. In France the case is almost as bad, and in both of these countries the great majority of workmen and clerks have no rest day at all.

"They demanded precisely what some short-sighted laboring people are demanding now, and the result has been, not greater liberty, but a condition of servile degradation. The French and German workmen and clerks refuse to work on Sunday, and they are always someone who is ready to take his place. It would be hard to imagine anything more pleasing to sordid and avaricious capitalists than the abolition of the Sunday laws. The secularization of the day would enhance their power of oppression, while increasing the degradation of the working classes. In view of the situation in Germany and France, it is hard

to see how like circumstances would fail to result in like conditions in America.

## SUNDAY RIOT AT TERRE HAUTE.

"We cannot have forgotten the riot and disorder and even bloodshed which attended the Sunday baseball experiment in Terre Haute last season. It surely cannot be for the real interest of workmen any more than for any other class that we put a premium upon such rioting by deliberately inviting the violation of a specific law, only seven years old and which has never been disregarded here."

The law is as follows: Section 207, R. S. 1884, Chap. 29, of the acts of 1883, reads: 'Be it enacted by the General Assembly of the State of Indiana that it shall be unlawful for any person or persons to engage in playing any game of baseball where an admission fee is charged, or where prize, or profit, or article of value is depending upon the result of such game, on the first day of the week, or on the day of Sunday, and every person so offending shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not more than \$25.'

We believe that the enforcement of this law will aid in the enforcement of other laws against evils which are beyond the possibility of entire suppression. There is as follows: Section 207, R. S. 1884, Chap. 29, of the acts of 1883, reads: 'Be it enacted by the General Assembly of the State of Indiana that it shall be unlawful for any person or persons to engage in playing any game of baseball where an admission fee is charged, or where prize, or profit, or article of value is depending upon the result of such game, on the first day of the week, or on the day of Sunday, and every person so offending shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not more than \$25.'

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